

92. Surah Al Lyl

In the name of **ALLAH**, The Most Gracious, The Most Merciful!

There are two parts of this surah; in the first part Almighty God is giving the examples of three behaviors of one group of people(**Sharing Wealth**, **Fearing Disobedience of Almighty God** and **Believing in Goodness**) and three different behaviors of the other group of people (**Miserliness**, **Claiming Self Sufficiency**; independent of divine guidance, and **Calling Goodness a lie**) in second part Almighty is pointing out to three facts (**Almighty God has provided guidance to Mankind for the life** , **the hereafter accountability** and **how Mankind shall be dealt with according to their deeds**. The Surah contrasts two type of people the " **Charitable** " and " **Misery** " and it describes their characteristics. It distinguishes between two different ways of life and shows us their ultimate end. It gives us a simple blueprint for a life of ease and success.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْلُ إِذَا يَغْشَى ﴿١﴾ وَالنَّهَارُ إِذَا تَجَلَّى ﴿٢﴾ وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٣﴾ إِنَّ سَعْيَكُمْ لَشَتَّى ﴿٤﴾ فَأَمَّا مَنْ أَعْطَى وَاتَّقَى ﴿٥﴾ وَصَدَّقَ بِالْحُسْنَى ﴿٦﴾ فَسَنُيَسِّرُهُ لِلْيُسْرَى ﴿٧﴾ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿٨﴾ وَكَذَّبَ بِالْحُسْنَى ﴿٩﴾ فَسَنُيَسِّرُهُ لِلْعُسْرَى ﴿١٠﴾ وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ﴿١١﴾ إِنَّ عَلَيْنَا لَلْهُدَى ﴿١٢﴾ وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَى ﴿١٣﴾ فَأَنذَرْتُكُمْ نَارًا تَلَظَّى ﴿١٤﴾ لَا يَصْلَاهَا إِلَّا الْأَشْقَى ﴿١٥﴾ الَّذِي كَذَّبَ وَتَوَلَّى ﴿١٦﴾ وَسَيُجَنَّبُهَا الْأَتْقَى ﴿١٧﴾ الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ﴿١٨﴾ وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ﴿١٩﴾ إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ﴿٢٠﴾ وَلَسَوْفَ يَرْضَى ﴿٢١﴾

وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ﴿١٩﴾
إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ﴿٢٠﴾
وَلَسَوْفَ يَرْضَى ﴿٢١﴾

Good deeds and wealth sharing should not be done for any other purpose except for the sake of 'Almighty God'; if there is any show-off or other motives then the good deeds are useless (have no rewards)

19 to 21: And he (Mankind) has received no favor from anyone for which he may have to return a reward. He only seeks the blessings and rewards of his Lord the Exalted, and 'HE' will certainly be well pleased (with them).

فَأَنذَرْتُكُمْ نَارًا تَلَظَّى ﴿١٤﴾
لَا يَصْلَاهَا إِلَّا الْأَشْقَى ﴿١٥﴾
الَّذِي كَذَّبَ وَتَوَلَّى ﴿١٦﴾
وَسَيُجَنَّبُهَا الْأَتْقَى ﴿١٧﴾
الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ﴿١٨﴾

14 to 18: So I have warned you of the blazing fire. None shall burn in it but the most miserable one, who have denied and turned away. And away from it shall be kept the most pious one, who gives away his wealth in order to purify himself.

إِنَّ عَلَيْنَا لَلْهُدَى ﴿١٢﴾
وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَى ﴿١٣﴾

12 to 13: Indeed it is upon 'US' to guide truly (show the correct way);and indeed 'OURS' are both the hereafter and the present life.

1 to 4: By the night when it spreads, and the day when it shines forth, and 'HE' who created the male and the female; in fact, (O Mankind) your endeavors (efforts) are diverse (manifold).

وَاللَّيْلُ إِذَا يَغْشَى ﴿١﴾
وَالنَّهَارُ إِذَا تَجَلَّى ﴿٢﴾
وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٣﴾
إِنَّ سَعْيَكُمْ لَشَتَّى ﴿٤﴾

5 to 7: So he (Mankind) who gave wealth (in the way of Almighty God) and fears (avoided disobedience of Almighty God) and believes in goodness for him 'WE' facilitate the easy way.

فَأَمَّا مَنْ أَعْطَى وَاتَّقَى ﴿٥﴾
وَصَدَّقَ بِالْحُسْنَى ﴿٦﴾
فَسَنُيَسِّرُهُ لِلْيُسْرَى ﴿٧﴾

8 to 10: As for he who is miserly and thinks that he is self sufficient (independent of divine guidance) and calls the ultimate good a lie; for him 'WE' shall facilitate their hard way.

وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿٨﴾
وَكَذَّبَ بِالْحُسْنَى ﴿٩﴾
فَسَنُيَسِّرُهُ لِلْعُسْرَى ﴿١٠﴾

11: And what will his wealth benefit him when he perishes?

وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ﴿١١﴾

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